

—CITY OF—
EAGLE RIVER
Wisconsin

Snowmobile Capital of the World

★ ATV/UTV Capital of Wisconsin

★ Hockey Capital of Wisconsin

AGENDA NOTICE

THE FINANCE COMMITTEE OF THE CITY OF EAGLE RIVER WILL HOLD A MEETING ON TUESDAY, JANUARY 13, 2026, 5:15 P.M. AT CITY HALL, 525 E. MAPLE STREET IN EAGLE RIVER.

- 1) Call To Order.
- 2) Roll Call.
- 3) Treasurer confirmation that all bank accounts are reconciled.
- 4) Treasurer report of any and all late payments and penalties
- 5) Treasurer's monthly update
- 6) December 2025 Financial Review.
- 7) 2022 W2 Corrections
- 8) Review & Approval of Accounts Payable
- 9) Adjourn.

Please note that, upon reasonable notice at least 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services or provide a video link for meetings. For additional information, or to request this service, please contact the City Clerk's Office at 715-479-8682 ext. 224, 525 E. Maple Street, P.O. Box 1269, Eagle River WI 54521.

Date of posting 1/12/2026

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1st Amended AGENDA NOTICE

THE COMMON COUNCIL OF THE CITY OF EAGLE RIVER WILL HOLD A MEETING ON
TUESDAY, JANUARY 13, 2026, 6:00 PM AT CITY HALL, 525 E. MAPLE STREET IN EAGLE RIVER.

The meeting will be available via Zoom at the following link:

<https://us06web.zoom.us/j/81145375663?pwd=bQHqovHJvhgsraba1g3yEoGUXFGtmf.1>

Meeting ID: 811 4537 5663

Passcode: 064873

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approve the agenda in any order
5. Approve Minutes of Previous Meetings
6. Discussion and Possible Action on the Following Agenda Items:
 - a) MSA Monthly Updates
 - i. 2026 Non TID Services Agreement
 - b) Eagle River Light & Water
 - i. Approval of bid document for Sanitary Sewer Cleaning and Televising services
 - c) Planning Commission:
 - i. Lions Club request for approval to build municipal bathrooms at Gremban Park in 2026.
 - ii. Re-appointment of Mary Horant for a three-year term, April 2028
 - iii. Riverside Development – approval of preliminary plat application to subdivide Parcel 221-188, Riverside Park, and change the zoning district from Park/Recreation to Single-Two Family Residential. The parcel is described as Part of Government Lot 1, Section 32, and Government Lot 8, Section 29, Township 40 North, Range 10 East.
 - 1) Ordinance #601 - Amend The Zoning District Classification From Park/ Recreation (PR) To Single & Two-Family Residential (R-2)
 - 2) **Resolution #1072** - Approving a Preliminary Plat
 - d) Eagle River Revitalization
 - i. Approval to dispose of cabinets and shelves from Revitalization Office.
 - e) Approval of easement agreement between Holperin Property Management LLC and the City of Eagle River for the strip of property between Holperin building at 221 W. Wall Street and 229 W. Wall Street, known as Rotary Square
 - f) Street Closing/display of goods/event food trucks/temporary sign/amplification permits:
 - i. Temporary Signs: 4th Annual Recycling Extravaganza – Dynamic, August 22, 2026, 9:00AM – 1:00PM, Eagle River Elementary School, Temp Signs on Pleasure Island Road at Hwy 45, and at Pleasure Island Road and School Parking lot. Bob Blaus

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- ii. Display of Goods/Amplifying Device/Temporary Signs/Food Trucks: Eagle River Farmers Market, Wed May 6 – Oct 7, 2026 and Sundays May 24 – October 4, 2026, 8:30AM – 1:00PM, exemption from Direct Sellers Permit request, Porta Potty to be contracted, paid, placed behind market sign and cleaned weekly and unlocked during market hours by ERRP, weekly entertainer using small amplifier to provide music during market hours (may be busking). Jo Ann Simons
- g) **Operator's licenses:** Rachel Beyersdorf, Brooke Grabowski, Madison Nyman
- h) 2026 Capital Improvement Loan Payment - Debt Service Fund
- i) Approve payment of the bills for the City and the Golf Course
- j) Presentation and approval of corrected 2026 Budget Summary
- k) Police chief monthly update on departmental activities
 - i. Hiring for new patrol officer
- l) Administrator's monthly update on activities of all departments
 - i. Approval of bid document for City janitorial services

7. **Adjourn.**

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