



Snowmobile Capital of the World ★ ATV/UTV Capital of Wisconsin ★ Hockey Capital of Wisconsin

# Directory of City Common Council, Commissions, Boards and Committees

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## Common Council

	Term Expires
<b>Jeffrey A. Hyslop</b> (Mayor) P.O. Box 1181 715-479-4066 jah4wi@choicetel.net	April 2025
<u>Aldermanic District 1</u> <b>Diane Marquardt</b> 221 N. First Street 715-482-4874 dianemqt@icloud.com	April 2025
<u>Aldermanic District 2</u> <b>Jerry Burkett</b> P.O. Box 2001 Home 715-479-3449 Cell 715-891-1501 jerry@burkettrealty.com	April 2025
<u>Aldermanic District 3</u> <b>Kim M. Schaffer</b> (Council President) P.O. Box 1963 Home 715-479-2599 Cell 715-617-2599 kschaffer@choicetel.net	April 2025
<u>Aldermanic District 4</u> <b>Ron Kressin</b> 320 E. McKinle5 Home 715-337-2091 Cell 262-707-5920 kressin320@gmail.com	April 2025

## Board of Review

	Term Expires
Jeffrey A. Hyslop ( <i>Mayor</i> ) P.O. Box 1181 715-479-4066	<i>April 2025</i>
Becky Bolte ( <i>City Clerk</i> ) 104 N. Third Street 715-525-2663	<i>Indefinite</i>
Diane Marquardt 221 N. First Street 715-482-4874	<i>April 2025</i>
Jerry Burkett P.O. Box 2001 Home 715-479-3449 Cell 715-891-1501	<i>April 2025</i>
Kim M. Schaffer ( <i>Council President</i> ) P.O. Box 1963 Home 715-479-2599 Cell 715-617-2599	<i>April 2025</i>
Ron Kressin 320 E. McKinley Home 715-337-2091 Cell 262-707-5920	<i>April 2025</i>

## Committee on Finance

*(Salaries, Personnel, Licenses, Budget, Legal and Ordinances)*

	<b>Term Expires</b>
Jeffrey A. Hyslop (Mayor / Chairperson) P.O. Box 1181 715-479-4066	April 2025
Diane Marquardt 221 N. First Street 715-482-4874	April 2025
Jerry Burkett P.O. Box 2001 Home 715-479-3449 Cell 715-891-1501	April 2025
Kim M. Schaffer P.O. Box 1963 Home 715-479-2599 Cell 715-617-2599	April 2025
Ron Kressin 320 E. McKinley Home 715-337-2091 Cell 262-707-5920	April 2025

**Committee on Public Welfare**  
*(Health, Welfare, Parks, Recreation, Nuisances, etc...)*

**Term Expires**

**Kim M. Schaffer** (Chairperson)

April 2025

P.O. Box 1963  
Home 715-479-2599  
Cell 715-617-2599

**Diane Marquardt**

April 2025

221 N. First Street  
715-482-4874

**Ron Kressin**

April 2025

320 E. McKinley  
Home 715-337-2091  
Cell 262-707-5920

**Committee on Public Works**  
*(Streets, Utilities, Public Buildings, Properties, etc...)*

	<b>Term Expires</b>
Jeffrey A. Hyslop ( <i>Mayor / Chairperson</i> ) P.O. Box 1181 715-479-4066	<i>April 2025</i>
Jerry Burkett P.O. Box 2001 Home 715-479-3449 Cell 715-891-1501	<i>April 2025</i>
Ron Kressin 320 E. McKinley Home 715-337-2091 Cell 262-707-5920	<i>April 2025</i>
Mike Adamovich ( <i>Public Works Foreman</i> ) P.O. Box 1269 Public Works Shop 715-479-4330 erdpw@eagleriverwi.gov	<i>Indefinite</i>

# Planning Commission

*3 Year Term (staggered)*

## Term Expires

Jeffrey A. Hyslop  
*(Mayor /Chairperson)*  
P.O. Box 1181  
715-479-4066

*April 2025*

Kim M. Schaffer  
P.O. Box 1963  
Home 715-479-2599  
Cell 715-617-2599

*April 2025*

Mary Horant  
P.O. Box 879  
715-479-8716

*April 2025*

Adam Grassl  
733 Silver Lake Road  
715-401-4622  
adamgrassl@icloud.com

*April 2024 (Appointed 4/21)*

John Hletko  
516 E. McKinley  
715-891-0695  
johnhletko@gmail.com

*April 2025 (Appointed 11/2022)*

Debbie Brown  
225 E Tamarack Street  
715-617-7587  
deb.br@nnex.net

*April 2025 (Appointed 4/22)*

Mike Adamovich  
*(Public Works Foreman)*  
P.O. Box 1269  
Public Works Shop  
715-479-4330  
erdpw@eagleriverwi.gov

*Indefinite*



# Committee on Citizen Participation

(Plan Commission Members)

3 Year Term (staggered)

## Term Expires

**Jeffrey A. Hyslop**

*(Mayor / Chairperson)*

P.O. Box 1181

715-479-4066

*April 2025*

**Kim M. Schaffer** *(Council Member)*

P.O. Box 1963

Home 715-479-2599

Cell 715-617-2599

*April 2025*

**Mary Horant**

P.O. Box 879

715-479-8716

*April 2025*

**Adam Grassl**

733 Silver Lake Road

715-401-4622

[adamgrassl@icloud.com](mailto:adamgrassl@icloud.com)

*April 2024 (Apptd 4-2021)*

**Mike Adamovich**

*(Public Works Foreman)*

P.O. Box 1269

Public Works Shop 715-

479-4330

[erdpw@eagleriverwi.gov](mailto:erdpw@eagleriverwi.gov)

*Indefinite*

## **Fire Commission**

*820 E. Pine Street*

**Michael Anderson** (*Fire Chief*)

715-891-1497

manderson@eagleriverareafire.com

**Mark Vanden Boom** (*Chairman*)

mvandenboom@eagleriverareafire.com

**Diane Marquardt** (*Eagle River / Council Member*)

dianemqt@icloud.com

**Kim Simac** (*Lincoln Town Board*)

**Jim Egan** (*Washington Town Board*)

414-687-0926

jegan.townofwashington@gmail.com

**Millie Ritzer** (*Cloverland Town Board*)

## Airport Commission Members

Effective: 05/23/2022

### City of Eagle River

**Jerry Burkett** 715-479-3090  
PO Box 2001 715-479-3449  
Eagle River, WI 54521 [jerry@burkettrealty.com](mailto:jerry@burkettrealty.com)  
Term 4-2025

**Brian Dominick – Chairman** 715-546-4522  
PO Box 2409 608-669-1533  
Eagle River, WI 54521 [brian@benvenutos.com](mailto:brian@benvenutos.com)  
Term 4-2025

### Town of Lincoln

**Gary Mueller** 715-272-1917  
7159 Arbutus Dr. [jettechusa@frontiernet.net](mailto:jettechusa@frontiernet.net)  
Eagle River, WI 54521

**Roger Shadick** 715-477-0719  
1648 Helen Lake Lane 715-477-1371  
Eagle River, WI 54521 [yak52rs@nnex.net](mailto:yak52rs@nnex.net)

### Town of Washington

**Brian Ross** 715-477-2972  
1893 Scattering Rice Lake Rd 715-891-4231  
Eagle River, WI 54521 [bross886@hotmail.com](mailto:bross886@hotmail.com)

**Michael Kaufmann** 817-988-0174  
855 Panorama Court #305 [captmick@me.com](mailto:captmick@me.com)  
Richland Center, WI 53581

### Tenant Representative

**Rick Kluver** 815-721-0887  
PO Box 685 [rickkluver@gmail.com](mailto:rickkluver@gmail.com)  
Three Lakes, WI 54562

**Board of Zoning Appeals**  
*3 Year Term (staggered)*

**Term Expires**

Walt Gander (*Chairperson*)  
P.O. Box 1312  
Home 715-479-4143  
Cell 715-617-8925

*April 2025 (Apptd 2019)*

Jim Janet, Jr.  
1034 E. Walnut Street  
715-479-9561

*April 2024 (Apptd 4-2021)*

Edward Mittel  
1008 Walnut Street  
715-477-8865

*April 2024 (Apptd 4-2021)*

Dan Grosskopf  
330 N Sixth Street  
715-891-0526

*June 2025 (Apptd 6-2022)*

Chuck McDonald  
628 N. Michigan  
715-479-3090

*April 2024 (Apptd 4-2021)*

## Board of Elections

1/1/2022 to 12/31/2023

### Democratic:

Jim / Kathy Patten	715-479-9612
Lynda Bolte	715-479-8687
Jayne Winblad	715-479-2027
Kathleen "Kate" Swanson	715-479-2137
Deb Brown	715-617-7587
Phoebe Spier	812-327-7773
Evan Janet	715-617-8243

### Republican:

Ray/Calla Albaugh	715-479-9829
Gary/Shele Fawcett	715-479-2678
Suzanne Kubacki	715-479-7607
Sheri Shoberg	904-708-6774
Jessica Bortolotti	715-617-9922
Christine Daring	715-525-1541

### Unaffiliated:

Deb Jastrow	715-617-3338
Wendy Budde	715-617-9909
Vito Bortolotti	715-617-9922
Michelle Greb	715-337-0323
Dar Kadulski	715-891-7103
Chris Welcenbach	715-891-2671
Dave Ogren	715-891-0781
Geneva Olson	715-617-4085
Daryl Brunner	620-207-5026
Nancy Szymik	618-207-5026
Teri Kressin	715-337-2091
Scott Vanidestine	920-676-1617
Pat Mayo	715-385-2720

## Light & Water Commission

### Term Expires

<b>Jeffrey A. Hyslop</b> ( <i>Mayor / President</i> ) P.O. Box 1181 715-479-4066	<i>April 2025</i>
<b>Ron Kressin</b> ( <i>Council Member</i> ) 320 E. McKinley Street Home 715-337-2091 Cell 262-707-5920	<i>April 2025</i>
<b>Dan Grosskopf</b> 330 N Sixth Street 715-891-0526 danielj.grosskopf@gmail.com	<i>September 2024</i>
<b>Walt Gander</b> ( <i>Secretary</i> ) P.O. Box 1882 715-479-4143 rednag.lb53@gmail.com	<i>September 2024</i>
<b>David Eibner</b> P.O. Box 2281 715-479-5192 deibner1@gmail.com	<i>September 2025</i>

## **Area Room Tax Commission**

**Diane Marquardt** (*Chair*)

City of Eagle River 221 N. First Street 715-482-4874  
dianemqt@icloud.com

**Sue Saxhaug** (*Treasurer*)

Town of Washington  
(414) 232-2999  
ssaxhaug@protonmail.com

**Ron Van Dusen** (*Asst. Chair*)

Town of Lincoln  
844 N. Railroad Street 715-479-5151  
ronsdays@yahoo.com

**Robin Ginner** (*Secretary*)

525 E. Maple Street 715-479-8682, x227  
Rcginner@ci.eagle-river.wi.us

**Crystal Loppnow** Member at Large Eagle River Inn 715-479-2000  
gm@eagleriver-inn.com

**Justin Behling** Member at Large Wild Eagle Lodge 715-479-3151  
gm@wildeaglelodge.com

## Joint Review Board

Jeffrey Hyslop

Jerry Burkett

Ron Kressin

Scott Foster

John Van De Loo

Becky Bolte

Mayor, City of Eagle River

Chair, Vilas County Board

Council Member, City of Eagle River

Northland Pines School District

Nicolet Technical College

Member-at-Large



**CITY OF EAGLE RIVER / EAGLE RIVER REVITALIZATION PROGRAM INC.  
2023 BUSINESS IMPROVEMENT DISTRICT (BID) BOARD MEMBERS**

<b><u>Director Name:</u></b>	<b><u>3 Year Term Expires</u></b>
Dan Anderson (2 <sup>nd</sup> Term)	November 2024
Jim Holperin (2 <sup>nd</sup> Term)	November 2024
Tom Stephens (appointed 2022)	November 2025
Kristie Barnekow (appointed 2022)	November 2025
Greg Hahn (2 <sup>nd</sup> Term)	November 2025
Robin Ginner	Mayor Appointed Chair

**EAGLE RIVER REVITALIZATION PROGRAM INC.  
2023 BOARD OF DIRECTORS & TERMS**

*(Board meets on the 3<sup>rd</sup> Monday of each month in City Hall Chambers 1 at 5:30 pm)*

**Director Name & Office:**

**3 Year Term Expires:**

Sarah Zidek (appt'd 2021, now in 1 <sup>st</sup> Term) – PRESIDENT	May 2026
Dan Dumas (1 <sup>st</sup> Term) - VICE PRESIDENT	May 2024
Jeremy Oberlander (appt'd 3/2022, now in 1 <sup>st</sup> Term) - TREASURER	May 2026
Bob Edwards (appt'd 7/2022) - SECRETARY	May 2025
Melissa Hopkins (appt'd 6/2022)	May 2025
Tina Aiello (appt'd 7/2022)	May 2025
Terry Lyon (appt'd 6/2023)	May 2026
Kevin Eckes (appt'd 8/2023)	May 2024
Danielle Mazur (appt'd 8/2023)	May 2024
Ron Kressin	City Council Member

**Ex Officio Members:**

City of Eagle River - City & Zoning Administrator	Robin Ginner
Eagle River Chamber of Commerce - Executive Director	Kim Emerson
Vilas County Economic Development Corporation - Exec. Dir.	Kathy Schmitz
The Warehouse Community Arts Center - Executive Director	Dr. Donna Murray-Tiedge
Eagle River Historical Society – Executive Director	Karen Sailer

**ERRP Committees:**

Design  
Organization  
Economic Vitality  
Promotion

**Chair:**

TBD  
Sarah Zidek  
Kim Emerson  
Bob Edwards

Annual meeting of the membership shall be held in May each year at such time and place as may be determined by the Board of Directors for the purpose of electing Board Members, communicating with members regarding the programs and activities of the organization, and transacting such other business as may be properly brought before the meeting.